

**TEMPLATE FOR P.G. QUESTION PAPER (THEORY AND PRACTICAL)  
EVEN SEMESTER**

|  |   |                       |                   |                   |                      |
|--|---|-----------------------|-------------------|-------------------|----------------------|
| <b>PROGRAMME &amp; SEMESTER:</b>                               |   |                       |                   |                   |                      |
| <b>COURSE CODE &amp; COURSE NAME:</b>                          |   |                       |                   |                   |                      |
| <b>Duration: 3 Hours</b>                                       |   | <b>Max. Marks: 70</b> |                   |                   |                      |
| <b>Instructions: (Table, graph sheets mention if required)</b> |   |                       |                   |                   |                      |
| <b><u>SECTION - A</u></b>                                      |   | <b><u>COs</u></b>     | <b><u>I</u></b>   | <b><u>K</u></b>   | <b><u>Module</u></b> |
|  |   | <b><u>No.</u></b>     | <b><u>No.</u></b> | <b><u>No.</u></b> | <b><u>No.</u></b>    |
| <b>I.</b>  | <b>Answer any FIVE questions. Each carries 4 marks.<br/>(5x4=20)</b>    |                       |                   |                   |                      |
|  | 1.  |                       |                   |                   |                      |
|  | 2.  |                       |                   |                   |                      |
|  | 3.  |                       |                   |                   |                      |
|  | 4.  |                       |                   |                   |                      |
|  | 5.  |                       |                   |                   |                      |
|  | 6.  |                       |                   |                   |                      |
|  | 7.  |                       |                   |                   |                      |
| <b><u>SECTION - B</u></b>                                      |   |                       |                   |                   |                      |
| <b>II.</b>   | <b>Answer any THREE questions. Each carries 12 marks.<br/>(3x12=36)</b> |                       |                   |                   |                      |
|  | 8.  |                       |                   |                   |                      |
|  | 9.  |                       |                   |                   |                      |
|  | 10.   |                       |                   |                   |                      |
|  | 11.   |                       |                   |                   |                      |
| <b><u>SECTION - C</u></b>                                      |   |                       |                   |                   |                      |
| <b>III.</b>  | <b>Case Study - Compulsory question. (1x14=14)</b>                      |                       |                   |                   |                      |
|  | 12.   |                       |                   |                   |                      |

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